



121 Burning Bush Trail, Crystal Lake, Il 60012  
Phone 815/444/8067 ~ Fax 815/444/8067 ~ Email snowwing@mc.net

4/11/2007

## **Be a Part of the RiverBend Watercross 2007**

Time is getting close to sign up for this year's watercross food booths. The event will again be held at Petersen Park in McHenry. This year's dates are Sept 29th and 30th. We have food booths that are returning to the event and are looking forward to your participation. We are doing our best to prevent crossover for food.

For food vendors we will provide a 20' X 20' booth that will include water, power and dumpsters. Food vendor will be required to supply their own tent and food permit. Tents may be provided at extra cost. Food vendors will help to police the area in the food court by emptying nearby garbage cans throughout the day. We request food vendors not to overlap on their products (drinks excluded). To monitor this we are requesting a menu for your stand. Beer sales will be conducted by the RiverBend Watercross. Overnight security will be provided. Cost of the booth will be \$400.

Please contact me if you have any questions about the event.

RiverBend Watercross  
Attn: Jeff  
121 Burning Bush Trail  
Crystal Lake, IL 60012  
(815) 444-8067  
Cell (847) 344-6558  
Fax (815) 444-8067

Regards,

Jeff Gomoll  
RiverBend Watercross

RIVERBEND WATERCROSS SPONSORSHIP  
FOOD BOOTH RESERVATION FORM

Sept. 29 & 30, 2007



Sponsor/Vendor/Dealer/Exhibitor Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
e-mail or fax \_\_\_\_\_

**Booth Package: \$400**

Booth space includes a 20' X 20' location with power and water. Dumpsters and gray water tank will be provided. Vendors will supply their own tents and equipment. Food permits are the responsibility of the vendor. We will make every effort to avoid duplication of food, other than soft drinks. Food booths may not serve alcohol.

**Total Amount** \_\_\_\_\_

**Include a list of food items you will be serving.**

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Return completed      RiverBend Watercross  
Reservation Form to: 121 Burning Bush Trail  
Crystal Lake, IL 60012  
Phone: (847) 444-8067  
Email: info@h2ox.com

**For RiverBend Use:**

\_\_\_\_\_  
Authorizing Signature

It is understood and agreed by both parties that this document constitutes a contract between applicant and the RiverBend Watercross. This contract will not be binding and in effect until a copy is returned to sponsor which bears acceptance signature of an authorized RiverBend Watercross representative.

**PAYMENT IN FULL DUE NO LATER THAN 10 BUSINESS DAYS PRIOR TO THE EVENT.**